

ST. JOHN'S  
LAFAYETTE

# The Feast of the Resurrection

Easter Sunday

Sunday, 31 March 2024, 10:15 a.m.

# Welcome to ST. JOHN'S LAFAYETTE

St. John's, Lafayette is a **worshipping** community, committed to **sharing** God's love and our lives by reaching out to our community and to **making Christ known**. In the Greater Lafayette community, St. John's is known for traditional, Anglican worship and beautiful music; for a long-standing commitment to serving those in need in our community; and for a gracious theology that acknowledges the complexity of faith while welcoming everyone into a relationship with God through Jesus Christ.

**We hope today's worship gives you a sense of Christ's peace and inspires you to God's service.** If you are visiting with us, we invite you to worship, explore, ask questions, and help yourself to all our parish has to offer. Please take a moment to introduce yourself to an usher, a member of the clergy, or by filling out a guest card. You can fill out a guest card online by visiting [stjohns-laf.org/guest](http://stjohns-laf.org/guest) or using the QR code.



**We welcome the full participation of children in our worship. Activity bags** are located at the rear of the church and may help them during the liturgy. Please return the bags after the service. **We also offer nursery care during the service.** If you feel it is more comfortable for your child to be in childcare, an usher can direct you to the nursery.

**St. John's has a Hearing Loop system**, which allows those wearing appropriate hearing aids to receive the church's sound system directly. If you wear a hearing aid, you may need your audiologist to activate the T-coil in your device.

**Voluntary** *Rigaudon*  
*We Thank Thee, Lord BWV 29*  
*This Joyful Eastertide*

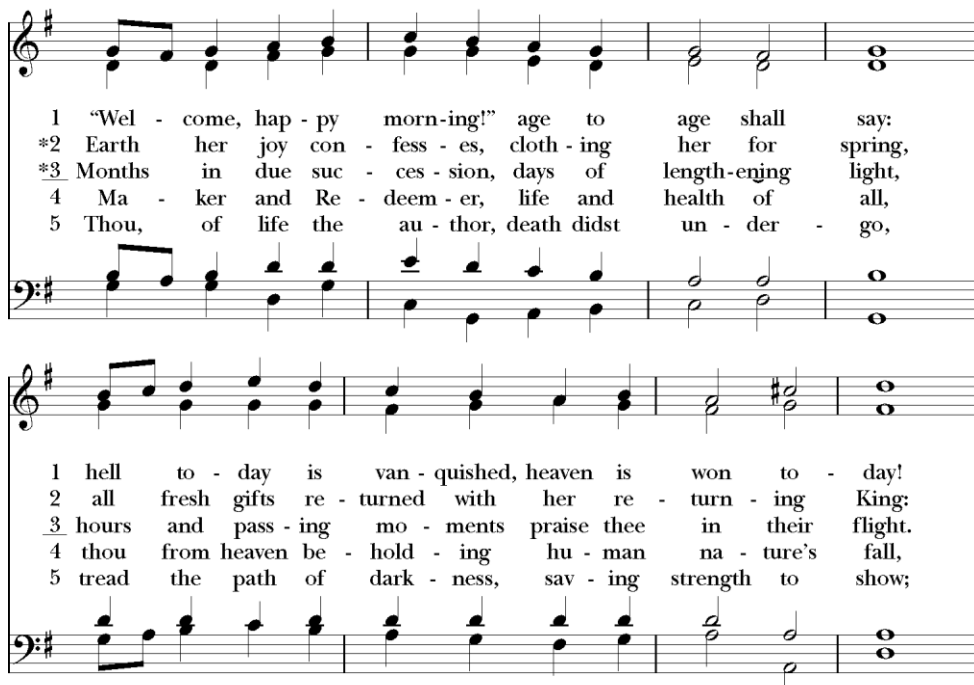
Andre Campra  
J.S. Bach  
arr. Sondra Tucker

**Introit** *This Is the Day*

Anon. (c.1600)

**Hymn**

*Fortunatus*



1 Lo! the dead is liv - ing, God for ev - er - more!  
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,  
 3 Bright - ness of the morn - ing, sky and fields and sea,  
 4 of the Fa - ther's God - head true and on - ly Son,  
 5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!  
 2 speak his sor - row end - ed, hail his tri - umph now.  
 3 Van - quish - er of dark - ness, bring their praise to thee.  
 4 man - kind to de - liv - er, man - hood didst put on.  
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

*Refrain*

"Wel - come, hap - py morn - ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;  
 all that now is fallen raise to life again;  
 show thy face in brightness, bid the nations see;  
 bring again our daylight: day returns with thee!

*Refrain*

**The Easter Acclamation**

*Presider*

Al - le - lu - ia. Christ is ris - en.

*People*

The Lord is risen indeed. Al - le - lu - ia.

**The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# The Gloria

William Mathias




1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we




praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you




take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

# The Word of God

## The Collect for Easter

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The First Reading

Isaiah 25:6-9

*Reader* A reading from the prophet Isaiah.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 118: 1-2, 14-24

*Confitemini Domino*

*The psalm is sung by the choir.*

1. Give thanks to the LORD, for he is good;  
His mercy endures for ever.
2. Let Israel now proclaim,  
"His mercy endures for ever."
14. The LORD is my strength and my song,  
and he has become my salvation.
15. There is a sound of exultation and victory  
in the tents of the righteous:
16. "The right hand of the LORD has triumphed!  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"
17. I shall not die, but live,  
and declare the works of the LORD.
18. The LORD has punished me sorely,  
but he did not hand me over to death.
19. Open for me the gates of righteousness;  
I will enter them;  
I will offer thanks to the LORD.
20. "This is the gate of the LORD;  
he who is righteous may enter."
21. I will give thanks to you, for you answered me  
and have become my salvation.
22. The same stone which the builders rejected  
has become the chief cornerstone.
23. This is the LORD'S doing,  
and it is marvelous in our eyes.
24. On this day the LORD has acted;  
we will rejoice and be glad in it.

## The Second Reading

Acts 10:34-43

Reader A reading from Acts.

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

## Hymn

Victory

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1	The	strife	is	o'er,	the	bat - tle	done,	the	vic - to -		
2	The	powers	of	death	have	done	their	worst,	but	Christ	their
*3	The	three	sad	days	are	quick - ly	sped,	he	ris - es		
4	He	closed	the	yawn - ing	gates	of	hell,	the	bars	from	
5	Lord!	by	the	stripes	which	wound - ed	thee,	from	death's	dread	

1	ry	of	life	is	won;	the	song	of	tri - umph
2	le - gions	hath	dis - persed:	let	shout	of	ho - ly		
3	glo - rious	from	the	dead:	all	glo - ry	to	our	
4	heaven's	high	por - tals	fell;	let	hymns	of	praise	his
5	sting	thy	serv - ants	free,	that	we	may	live	and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

### The Gospel

Mark 16:1-8

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### The Sermon

*A brief silence follows.*

### Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

*The presider introduces the prayers.*

In the power of the resurrection, let us pray to the Lord, saying: Lord, have mercy.

For the whole bright earth, so lovingly created and so compassionately redeemed, that it may speak again of the glory and majesty of God, let us pray to the Lord.

**Lord, have mercy.**

For all nations and peoples of the earth, to whom God shows no partiality, that all may be transformed by mercy to live together in hope, let us pray to the Lord.

**Lord, have mercy.**

For the holy Church brought to life by the Holy Spirit, that in its diversity it may witness to one Lord, one faith, and one baptism, let us pray to the Lord.

**Lord, have mercy.**

For all in high places of authority, for whom Christ was put to death and was raised, that they may be led to govern with equity and justice, bringing life to those in the shadow of death, let us pray to the Lord.

**Lord, have mercy.**

For all who have been baptized and given the garments of light, that they, with the whole church, may be witnesses to the Gospel in daily life, let us pray to the Lord.

**Lord, have mercy.**

For all captives, prisoners, and those condemned to die, with whom the Holy One shares suffering and abandonment, that they may find strength, freedom, and forgiveness, let us pray to the Lord.

**Lord, have mercy.**

For all who suffer in mind, body, or soul, for whom Christ is risen with healing in his glorious wings, that they may be comforted, let us pray to the Lord.

**Lord, have mercy.**

For all who have died and for all who grieve, that in Christ who triumphs over death they may find light perpetual and blessed assurance, let us pray to the Lord.

**Lord, have mercy.**

For all gathered in this assembly, that we may see the tomb empty and walk joyfully in newness of life, let us pray to the Lord

**Lord, have mercy.**

*The presider continues*

Rejoicing in the risen presence of our Lord, we commend all for whom we pray and ourselves to Christ, to whom we give laud and praise now and forever. **Amen.**

## **The Peace**

The peace of the Lord be always with you.

**And also with you.**

*The people greet one another in the name of Christ.*





Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

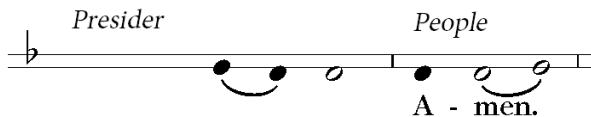
Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



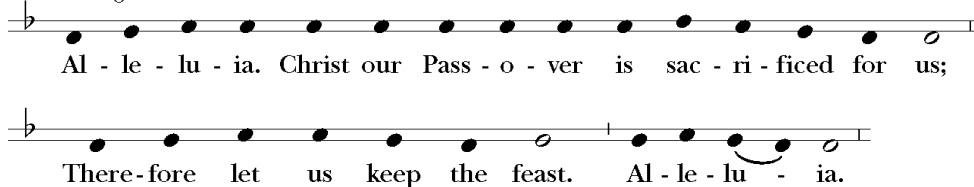
### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*This setting is not used in Lent.*



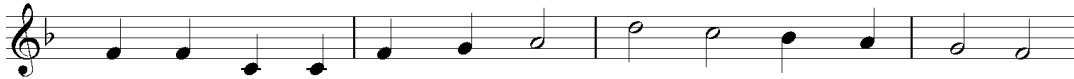
### The Invitation & Communion of the People

*The consecrated Bread and Wine are living signs of the presence of Christ in this gathering. All Baptized Christians are welcome to receive Communion; however, no one who comes forward will be refused. If you would like a gluten-free wafer, please ask when you come forward.*

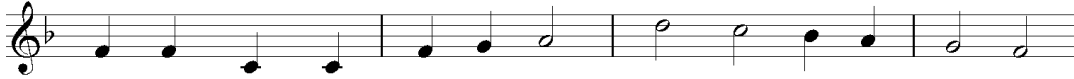
## Music during Communion

### Hymn

*Gaudeamus pariter*



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:  
and from three days' sleep in death as a sun hath ris - en;  
with the roy - al feast of feasts, comes its joy to ren - der;  
nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
all the win - ter of our sins, long and dark, is fly - ing  
comes to glad Je - ru - sa - lem, who with true af - fec - tion  
but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.  
from his light, to whom we give laud and praise un - dy - ing.  
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
that thy peace which ev - er - more pass - eth hu - man know - ing.

Hymn

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - dian brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

*Descant*

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;

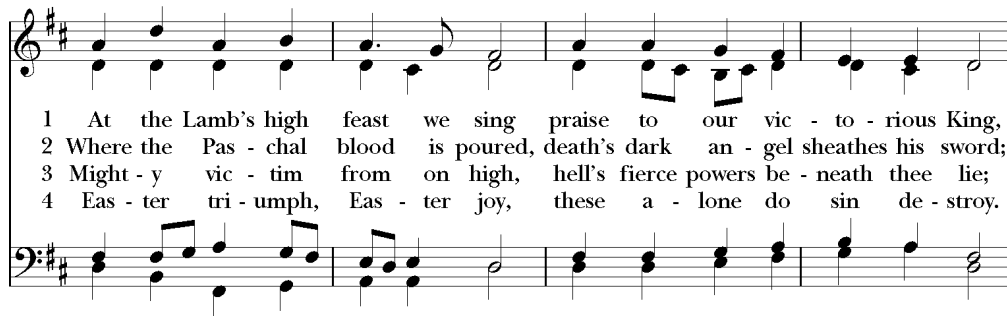
let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,

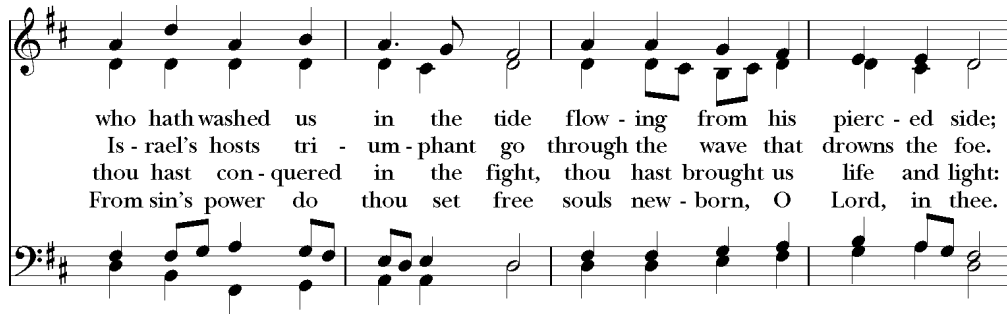
for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

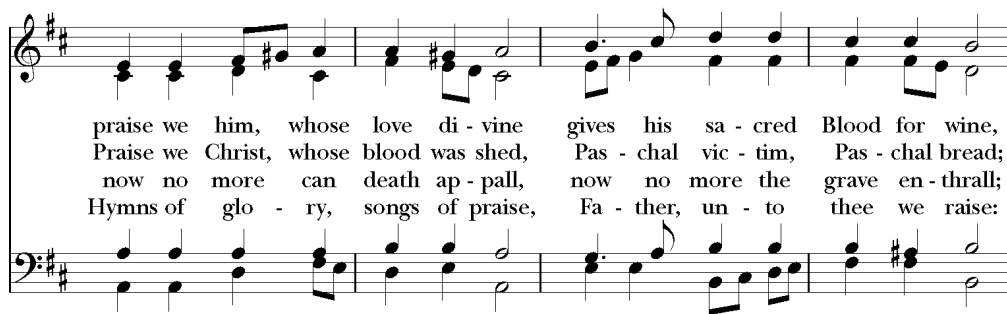
## Hymn



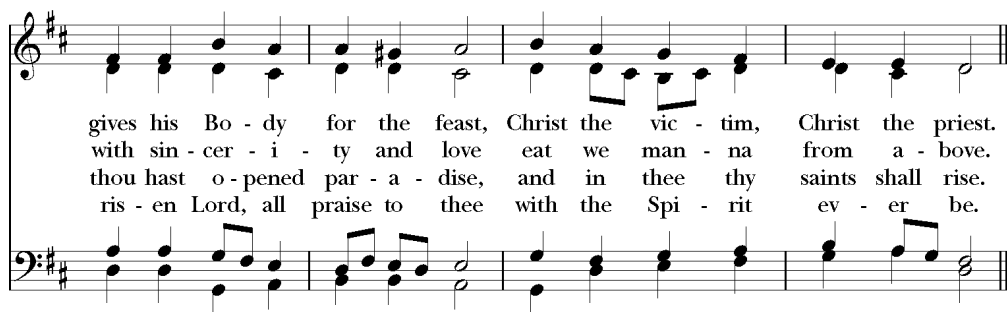
1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

*Please stand or kneel as you are able for*

### The Prayer after Communion

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Easter Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Hymn

## Easter Hymn

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

**The Dismissal**

*A member of the clergy dismisses the people, and they respond*

**Thanks be to God. Alleluia, Alleluia!**

**Voluntary** Symphony V: *Toccata*

C.M. Widor/arr. Proulx



**Alleluia! Christ is Risen!**  
**The Lord is risen indeed! Alleluia!**

The Staff and Clergy of **ST. JOHN'S** LAFAYETTE  
wish you a glorious Easter Season.

*Please note, the St. John's office will be closed tomorrow, April 1.*







## **Special Thanks**

*Floral Decorations throughout the church are given as a thank offerings by  
James Ross and Marylin Howland Ross*

*and as memorial offerings by*

Joe Venable in memory of Jane and Betsy Venable

The Elder Pace Family in memory of Linda Meyer

Julia Mills in memory of Jeffrey Patrick Mills

Jennifer Stein in memory of Don and Jane Brand

Sally Boniece in memory of Paul and Jo Ann Simons



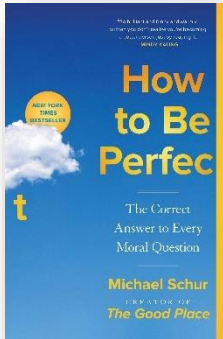
## Parish Announcements

### Parish Easter Egg Hunt

**TODAY after the 10:15 a.m. service**

**Meet in St. John's Commons**

St. John's will host an Easter Egg Hunt TODAY after the 10:15 a.m. service. We will meet on the main floor in St. John's Commons. All children and families are invited to participate.



### “How to Be Perfect”: Making Moral Decisions

**Tuesday nights at 7 p.m. from April 23 – May 7**

Making moral decisions is hard. But we can have fun together while discerning how to make those decisions. Join Fr. Bradley for discussions about moral philosophy and Christian ethics using Michael Schur's book *How to be Perfect* and the TV show “The Good Place.” We will meet on Tuesday nights at 7 p.m. from April 23 – May 7. Dinner will be served. Please contact Bradley at [bradleypace@stjohns-laf.org](mailto:bradleypace@stjohns-laf.org) for more information, if you need childcare, and/or if you have any dietary restrictions.

### Newcomer's Event

**Friday, April 26 from 6-8 p.m.**

Are you new to St. John's? New-er? New-ish? The Vestry would like to invite you to join us Friday, April 26th for a casual evening of food and fellowship from 6-8 p.m. at St. John's. Children's activities/childcare and food will be provided. For more information, please contact Julie Peretin at [julie.peretin@gmail.com](mailto:julie.peretin@gmail.com).

### Eastertide Hymn Festival

**Sunday, April 28, 5 p.m. at St. John's**

On Sunday, April 28 at 5 p.m. the St. John's choir will lead an Eastertide hymn festival centered on creation. They will be joined by Marilyn Keiser, director of music emeritus at Trinity Episcopal in Bloomington, who was also professor of music (organ and church music) at Indiana University for 25 years. This kind of thematic hymn festival, featuring choral leadership with instrumental music and robust congregational singing, is cherished in many faith traditions. As a community of Christians we will make a joyful noise and praise God together in song. For more information, contact Michael Bennett at [michael@stjohns-laf.org](mailto:michael@stjohns-laf.org).



## **Bishop Doug Sparks on the Potawatomi Trail of Death**

**Friday, May 10, 7 p.m., at St. John's**

In 1838, hundreds of members of the Potawatomi Nation were forcibly removed from their homes in North Central Indiana and forced along the Trail of Death — a nearly 660-mile trail running from Twin Lakes, Indiana, through Tippecanoe County, to just west of Kansas City. The Trail of Death was the largest removal of indigenous people from Indiana and one of the darkest chapters of our state and national history.

In 2021, Doug Sparks, the Episcopal Bishop of Northern Indiana, walked the Potawatomi Trail of Death. He also researched the Potawatomi Nation and the history of the Episcopal Church's involvement in the relocation.

On Friday, May 10, at 7 p.m., Bishop Sparks will be at St. John's to talk about his experience walking the Trail of Death and the history he uncovered. Desserts will be provided. All are welcome. For more information, contact Bradley Pace at [bradleypace@stjohns-laf.org](mailto:bradleypace@stjohns-laf.org).



## **Pentecost Sunday, May 19**

**Holy Eucharist at 10:15 a.m. followed by BBQ lunch at St. John's**

Pentecost is the day the Church celebrates the coming of the Holy Spirit and the empowering of the Church's life and witness. The Chapel of the Good Shepherd and St. John's will join together for a festive Pentecost celebration on Sunday, May 19. After worship, we will share a BBQ lunch and ice cream sundaes. Please bring a side dish to share.

## **20th Anniversary Organ Concert**

**Michael Bennett, organist**

**Friday, August 2, 7:30 p.m.**

This year, St. John's celebrates the 20<sup>th</sup> Anniversary of Michael Bennett's ministry in our community. As part of that celebration, Michael will offer an anniversary concert on Friday, August 2 at St. John's. Look for more information coming soon at [www.stjohns-laf.org/music](http://www.stjohns-laf.org/music).

## **Kaitlin Curtice at St. John's**

**Friday, November 1 and Saturday, November 2**

Kaitlin Curtice is an award-winning author, poet-storyteller, and public speaker. As an enrolled citizen of the Potawatomi nation, Kaitlin writes on the intersections of spirituality and identity and how that shifts throughout our lives. She also speaks on these topics to diverse audiences who are interested in truth-telling and healing. She is the author of four books: *Living Resistance* (2023), *Winter's Gifts* (2023), *Native* (2020), and *Glory Happening* (2017).

Kaitlin will offer a keynote talk at St. John's on Friday, November 1. She will also be at St. John's on Saturday, November 2, for an event with the community's children. Times are still to be determined. These events are part of the All Saints' Speakers Series — a series funded by memorial gifts on behalf of many the saints who have called St. John's home. For more information, contact Bradley Pace at [bradleypace@stjohns-laf.org](mailto:bradleypace@stjohns-laf.org).



## Parish Prayer List

**Parish Prayer List**— John & Elizabeth Barrett, Paul Lawson, Alyce Dressler, Pam Ogorzaly, Paul Roberts, Carol Helgerman, Ginny Hull, John Howland, Sue Eichhorn, Pequita Behrndt, Don Nead, Barbara Hess, Rosemarie Goonewardene, Janet Huber, Carolyn Speer, Kathie Basden, Bill McInerney, Alice Anderson, Ben, Judy, Sandra, Carole, Lynn, Jacob, Nancy, Kirsten, Scott, John, Bonnie, Johanna, Lowell, Roy, David, Rachel, Judy, Peter, and their families.

For the people of Israel, Palestine, and Ukraine; for hostages and all innocent civilians in harm's way; for peace in all places of conflict; for the victims of violence; and for repair, understanding, and healing across the world, in our nation, and within our communities.

**For those who have died**—For all who have died, including those buried in the St. John's Memorial Garden

**The leaders of our Communion**—Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop; & Jennifer our Bishop

**St. John's Leadership, Staff, Clergy, & Seminarian**—The Vestry, Wardens, and Volunteer staff; Amanda, Eva, Michael, & Teresa; Jason, Bradley, & Carolin

**Our Ministry Partners**—The Diocese of Brasilia and their bishop Mauricio and the Diocese of Haiti and St. Andre's, Mithon; The Church in the Province of the West Indies, and Good Samaritan, Brownsburg.

**This nation and all in authority**—Joe, our President; Eric, our Governor; and Tony and Erin, our mayors.



## ST. JOHN'S LAFAYETTE

### Worshipping · Sharing · Making Christ Known

600 Ferry Street · Lafayette, IN 47901-1142 · 765.742.4079

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### Parish Staff & Leadership

Jennifer Baskerville-Burrows, Bishop · Bradley Pace, Rector

Jason Fortner, Curate · Teresa Lohrman, Assoc. for Administration & Finance

Michael Bennett, Dir. of Music · Amanda Yauney, Dir. of Christian Education

Maggie McClure, Sr. Warden · Julie Peretin, Jr. Warden

St. John's is a parish of the Episcopal Church in the Diocese of Indianapolis.

