



The First Sunday in Lent

18 February 2024 · 9:00 a.m.

The Chapel of the Good Shepherd
ST. JOHN'S LAFAYETTE

Morning Prayer

Hymn Forty days and forty nights

Aus der Tiefe rufe ich

The Opening Sentences

The officiant begins with one or more of the following

If we say we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

-1 John 1:8, 9

Rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger and abounding in steadfast love, and repents of evil.

-Joel 2:13

To the Lord our God belong mercy and forgiveness, because we have rebelled against him and have not obeyed the voice of the Lord our God by following his laws which he set before us.

-Daniel 9:9, 10

Jesus said, "If anyone will come after me, let him deny himself, and take up his cross, and follow me."

-Mark 8:34

Grace to you and peace from God our Father and from the Lord Jesus Christ.

-Philippians 1:2

The officiant then says

Confession of Sin

Let us confess our sins to God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Invitatory

The Lord is full of compassion and mercy: **Come let us adore him.**

O God, you are my God; eagerly I seek you; my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.

Therefore, I have gazed upon you in your holy place, that I might behold your power and your glory.

For your loving-kindness is better than life itself; my lips shall give you praise.

So will I bless you as long as I live and lift up my hands in your Name.

My soul is content, as with marrow and fatness, and my mouth praises you with joyful lips,

When I remember you upon my bed, and meditate on you in the night watches.

For you have been my helper, and under the shadow of your wings I will rejoice.

My soul clings to you; your right hand holds me fast.

The Lord is full of compassion and mercy: **Come let us adore him.**

Psalm 25:1-9

1. To you, O Lord, I lift up my soul; my God, I put my trust in you;
let me not be humiliated, nor let my enemies triumph over me.
2. Let none who look to you be put to shame;
let the treacherous be disappointed in their schemes.
3. Show me your ways, O Lord,
and teach me your paths.
4. Lead me in your truth and teach me,
for you are the God of my salvation;
in you have I trusted all the day long.
5. Remember, O Lord, your compassion and love,
for they are from everlasting.
6. Remember not the sins of my youth and my transgressions;
remember me according to your love
and for the sake of your goodness, O Lord.
7. Gracious and upright is the Lord;
therefore he teaches sinners in his way.
8. He guides the humble in doing right
and teaches his way to the lowly.
9. All the paths of the Lord are love and faithfulness
to those who keep his covenant and his testimonies.

The First Reading

Genesis 9:8-17

Reader A reading from Genesis.

Then God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Reader The Word of the Lord.

People **Thanks be to God.**

Canticle *Dust We Are and Shall Return*

www.theworkofthepeople.com

The Second Reading

1 Peter 3:18-22

Reader A reading from First Peter.

Christ suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.

People **Thanks be to God.**

The Gospel

Mark 1:9-15

Reader A reading from the Gospel according to Mark.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Reader The Word of the Lord.

People **Thanks be to God.**

The Sermon

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, God's only Son, our Lord.
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Prayers of the People

The officiant introduces the prayers saying

I ask your prayers for God's people throughout the world; for Michael our Presiding Bishop, Jennifer our Bishop; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for the people of Ukraine. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

I ask your prayers for the departed especially those who have died of Covid-19. Pray for those who have died.

Silence

I ask your prayers for all those on our parish prayer lists and any others you name now silently or in the chat.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

The officiant concludes the prayers

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

The Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

A Collect for Peace

God of peace and justice, we pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. Above all, we pray for your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, Prince of Peace. **Amen.**

Announcements from Good Shepherd & St. John's

Thanksgiving for Birthdays, Anniversaries, and other Milestones

Please use the chat feature to announce birthdays, anniversaries, or other milestones to be celebrated.

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

The Blessing

The Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

The officiant concludes with one of the following

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *-2 Corinthians 13:14*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.** *-Romans 15:13*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *-Ephesians 3:20,21*

Hymn Lord, who throughout these forty days

Stuttgart



Parish Announcements

New Fire: An Ecological Reading of the Easter Vigil

Beginning TODAY after the 10:15 a.m. service

“New Fire” will explore the intersections of theology, liturgy, and ecology in the Easter Vigil during the weeks leading up to the service. The hope is that our conversation will help us experience the Vigil in a new and powerful way. We will bring our own experiences to this discussion, and we will also employ the lenses of feminism and queer eco-spirituality as we seek to dive deeper into the meaning of this crucial Episcopal liturgy.

The class will meet in the church from 11:30 a.m. to 12:30 p.m. beginning today and continue on February 25, March 3, and March 10. We will be engaging with all the liturgical elements of the Vigil, so there will be smells and there will be bells as well as bread, water, and wine. **Please note—incense will be used during today’s class.** For more information, contact Jason Fortner at jason@stjohns-laf.org.

Lenten Book Discussion—Wild Hope-Stories for Lent from the Vanishing Continues this Thursday at 6:15 p.m.

St. John’s will host a discussion of stories from *Wild Hope* by Gayle Boss on Thursdays in Lent with Caleb Redick. This book attempts to orient us towards the brokenness of creation during the season of Lent by presenting short stories and illustrations of endangered creatures. A limited number of copies of the book will be available.

All ages are welcome to participate, however a few of the stories may be disturbing, as they present the reality of pollution, poaching, and sickness of creatures. Please contact Caleb Redick at calebredick@gmail.com for more information.

Sacred Ground—Begins February 21 (Note new start date)

Sacred Ground is an 11-week video and reading series designed for people that are looking to deepen their commitment to the Beloved Community. Sessions are held online, and both the series and materials are provided at no charge. Sacred Ground is open to all. Participants are invited to peel away the layers that have contributed to the challenges and divisions confronting us today. Register at <http://tinyurl.com/2vrvt4us>.

Sunday Morning Hospitality

Would you like to help with Sunday morning hospitality (aka "coffee hour") after the 10:15 service? Do you need to know more about what hosting entails or want to be more comfortable navigating the kitchen? Please contact carla.bowerman@gmail.com to be added to the rotation list, or if you have questions.

Support the Episcopal Campus Ministry at Purdue—Volunteer for Sunday meals!

The Purdue Campus Ministry is inviting St. John’s folks to help prepare dinner for our students on Sunday nights. The church can pay for the ingredients (save your receipts!). Hilary Cooke, the Episcopal Campus Minister at Purdue, can help navigate recipes to address dietary concerns. For more information, contact Hilary at hilary@goodshep.org or sign up at <http://tinyurl.com/mreez3bc>.



Prayer List

St. John's Cycle of Prayer— Jim & Shirley Marciniak, Michael Martin, Neil & Kate Mascarenhas and their children Edward, Isabel, & Robert, Caryl Matthews & Don Nead, Ray & Mary Kay McCauley

Parish Prayer List— John & Elizabeth Barrett, Paul Lawson, Alyce Dressler, Pam Ogorzaly, Paul Roberts, Carol Helgerman, Ginny Hull, John Howland, Sue Eichhorn, Pequita Behrndt, Don Nead, Barbara Hess, Rosemarie Goonewardene, Janet Huber, Carolyn Speer, Kathie Basden, Bill McLnerney, Ben, Judy, Jerry, Sandra, Carole, Lynn, Jacob, Nancy, Kirsten, Scott, John, Michael, and their families.

For the people of Israel, Palestine, and Ukraine; for hostages and all innocent civilians in harm's way; for peace in all places of conflict; for the victims of violence; and for repair, understanding, and healing across the world, in our nation, and within our communities.

For those who have died—For all who have died, including Bob, and those buried in the St. John's Memorial Garden

The leaders of our Communion—Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop; & Jennifer our Bishop

St. John's Leadership, Staff, Clergy, & Seminarian—The Vestry, Wardens, and Volunteer staff; Amanda, Eva, Michael, & Teresa; Jason, Bradley, & Carolin

Our Ministry Partners—The Diocese of Brasilia and their bishop Mauricio and the Diocese of Haiti and St. Andre's, Mithon; The Province of the Episcopal Church of South Sudan, and Chapel of the Good Shepherd, West Lafayette.

This nation and all in authority—Joe, our President; Eric, our Governor; and Tony and Erin, our mayors

ST. JOHN'S LAFAYETTE

Worshipping · Sharing · Making Christ Known

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Parish Staff & Leadership

Jennifer Baskerville-Burrows, Bishop · Bradley Pace, Rector

Jason Fortner, Curate · Teresa Lohrman, Associate for Administration & Finance

Michael Bennett, Director of Music · Amanda Yauney, Director of Christian Education

Maggie McClure, Sr. Warden · Julie Peretin, Jr. Warden

St. John's is a parish of the Episcopal Church in the Diocese of Indianapolis.

