



## The Second Sunday after the Epiphany

14 January 2024

10:15 a.m.

**Voluntary** *Voluntary in G Minor, Op. 5, No. 7*

John Stanley

**Hymn** 542

*St. Joan*

### Opening Sentences & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

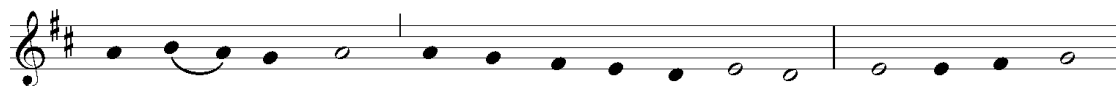
### The Gloria



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



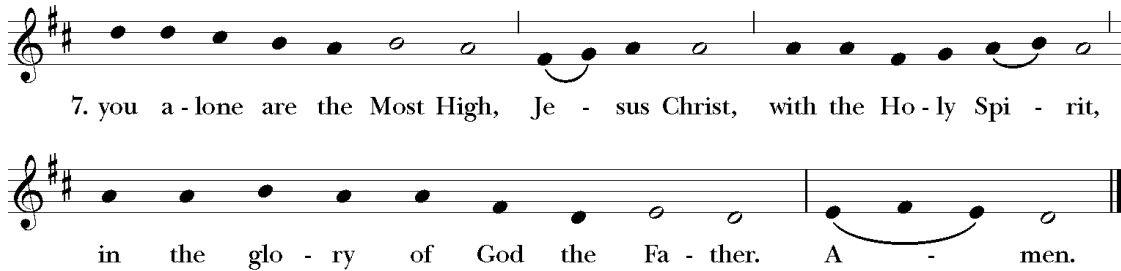
4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



**The Collect of the Day**

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ’s glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

**The First Reading**

1 Samuel 3:1-20

*Reader* A reading from First Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, “Samuel! Samuel!” and he said, “Here I am!” and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. The Lord called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, Lord, for your servant is listening.’” So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.” [Then the Lord said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.” Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” So Samuel told him everything and hid nothing from him. Then he said, “It is the Lord; let him do what seems good to him.” As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.]

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 139:1-5, 12-17**

*The psalm is sung by the congregation.*



1. Lord, you have searched me out and / known me;  
you know my sitting down and my rising up; you discern my / thoughts from afar.
2. You trace my journeys and my resting / places  
and are acquainted / with all my ways.
3. Indeed, there is not a word on my / lips,  
but you, O Lord, know / it altogether.
4. You press upon me behind and be-/fore  
and lay / your hand upon me.
5. Such knowledge is too wonderful for / me;  
it is so high that I can-/not attain to it.
12. For you yourself created my inmost / parts;  
you knit me together / in my mother’s womb.
13. I will thank you because I am marvelously / made;  
your works are wonderful, and / I know it well.
14. My body was not hidden / from you,  
while I was being made in secret and woven in the / depths of the earth.
15. Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your / book;  
they were fashioned day by day, when as yet / there was none of them.
16. How deep I find your thoughts, O /God!  
how great / is the sum of them!
17. If I were to count them, they would be more in number than the / sand;  
to count them all, my life span would need / to be like yours.

**The Second Reading**

1 Corinthians 6:12-20

*Reader* A reading from First Corinthians.

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Hymn 440**

*Liebster Jesu*

**The Gospel**

John 1:43-51

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw

Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### **The Sermon**

*A brief silence follows.*

### **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People**

*The presider introduces the prayers*

God calls us to love one another. As a sign of that love, let us lift up our prayers to God for the needs of all people throughout the world, saying: O God, in your mercy, hear our prayer.

We pray for the peace of the world, that our instruments of war may be transformed into instruments of peace, and that nations shall cease to learn war anymore. We pray for Joe, our President; Eric, our Governor; and for the safety of those who serve our country and those who protect our communities. O God, in your mercy, **hear our prayer.**

We pray for the Church, that we may become more and more a means of grace and peace in the world. We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and Jennifer, our Diocesan Bishop; for our companion diocese of Brasilia and their bishop, Mauricio; for the Diocese of Haiti, and St. Andre's, Mithon. O God, in your mercy, **hear our prayer.**

We pray for all people of good will who seek to cast off the works of darkness, that we may be enlightened through our service to others in the name of Christ. We pray for all peacemakers and for those who seek justice, including the Rev. Dr. Martin Luther King, Jr. and those we name now, either silently or aloud.... O God, in your mercy, **hear our prayer.**

We pray for all those in need that we may be alert to the presence of Christ in them and ready to reach out in love. We pray for those who live in fear and confusion: for the people of war-torn countries and for all migrants

and refugees. We pray that all barriers, including the wall surrounding Bethlehem, may come down. O God, in your mercy,  
**hear our prayer.**

We pray for those assembled here today and all who find community here, that we may be clothed with the Lord Jesus Christ and go forth to be his hands and heart in the world. We give thanks for all those who find community here and for those we have yet to meet. O God, in your mercy,  
**hear our prayer.**

We pray for all those commended to our prayers, including **John & Elizabeth Barrett, Paul Lawson, Alyce Dressler, Pam Ogorzaly, Paul Roberts, Carol Helgerman, Ginny Hull, John Howland, Sue Eichhorn, Pequita Behrndt, Don Nead, Barbara Hess, Rosemarie Goonewardene, Janet Huber, Carolyn Speer, Ben & Judy, Jerry, Sandra, and their families**, and for all others that we name now either silently or aloud.... May we wait faithfully upon God in hope and confidence. O God, in your mercy,  
**hear our prayer.**

We pray for those who have died: for those buried in our Memorial Garden, and for those we now name either silently or aloud.... May they rest in peace and may light perpetual shine upon them. O God, in your mercy,  
**hear our prayer.**

*The Presider continues*

We praise you, Lord our God, that you have called us to be your people and the instruments of your presence in the world. Grant us grace to discern your will and the strength to do it, through Christ our Lord. **Amen.**

### **The Confession of Sin**

Let us confess our sins against God and our neighbor.

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

The peace of the Lord be always with you.

**And also with you.**

*The people may greet one another in the name of Christ.*

### **Announcements & Blessings for Personal Life**

*Those celebrating birthdays, anniversaries, or other milestones are invited to come forward.*

**Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

# The Great Thanksgiving

Come to this table you who have much faith and you who would have more; Come to this table you have been here often and you who have not been for a long time; Come to this table you who have tried to follow Jesus, and you who have failed. Come to this table for it is Christ who invites us to meet him here.

You are invited to contribute to the ministry of St. John's by using the QR code or by going to [www.stjohns-laf.org](http://www.stjohns-laf.org).



Offertory *The Blessed Son of God*

Ralph Vaughan Williams

## The Holy Eucharist Eucharistic Prayer A

*Presider* The Lord be with you. *People* And al - so with you.  
*Presider* Lift up your hearts. *People* We lift them to the Lord.  
*Presider* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth....

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all....

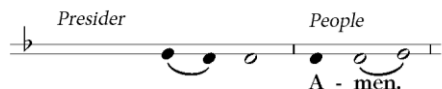
...Therefore we proclaim the mystery of faith:

- Christ has died.**
- Christ is risen.**
- Christ will come again.**

### *The presider continues*

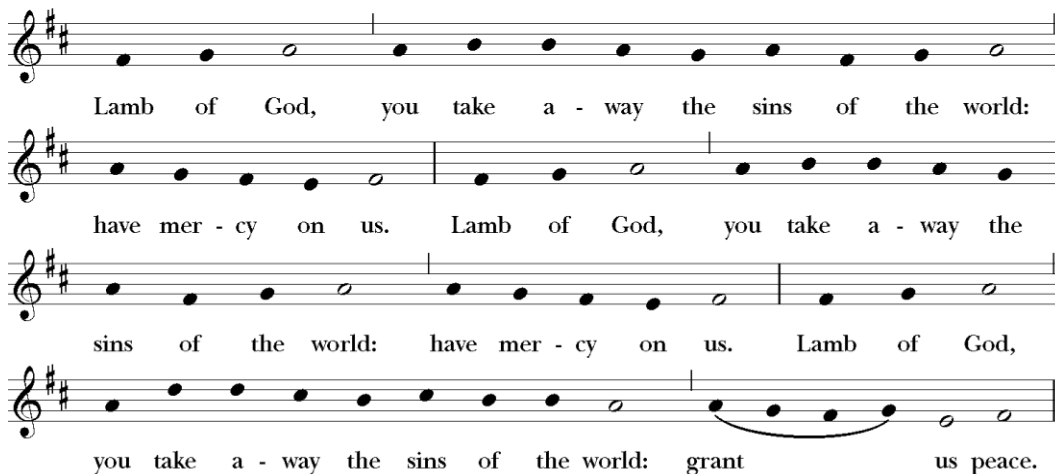
We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts....

...All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Agnus Dei



### The Invitation & Communion of the People

*The consecrated Bread and Wine are living signs of the presence of Christ in this gathering. All Baptized Christians are welcome to receive Communion; however, no one who comes forward will be refused. If you would like a gluten-free wafer, please ask when you come forward.*

### Music during Communion

Hymn 489  
Hymn 125

*Tallis' Ordinal*  
*Perry*

### The Prayer After Communion

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### The Blessing

*The Presider blesses the people, and they respond*  
**Amen.**

Hymn 599

*Lift Every Voice*

## The Dismissal

*A member of the clergy dismisses the people, and they respond*

**Thanks be to God.**

**Voluntary** *Festive Trumpet Tune*

David German

*Our worship has ended. Our service begins.*



## Those Serving

<b>Presider</b>	Bradley Pace
<b>Preacher</b>	Jason Fortner
<b>MC</b>	Maggie McClure
<b>Acolyte</b>	Kyle Tribbett
<b>Lectors</b>	Courtenay Murakowski, Betty Tonsing
<b>LEM</b>	Lane Johnson, Jennifer Stein
<b>Ushers</b>	Bruce Johnson, Mike Benner
<b>Counters</b>	George Moore, Dorinda Kueberth
<b>Altar Guild</b>	Carl Taylor, Elizabeth White, Jennifer Chandler, Jo Roberts Kathy Johnson, Sharon Evander, Stephanie Amador Tribbett



## Welcome

**May today's worship give you a sense of Christ's peace and inspire you to God's service.**

**We welcome the full participation of children in our worship. Activity bags** are located at the rear of the church and may help them during the liturgy. Please return the bags after the service. **We also offer nursery care during the service.** If you feel it is more comfortable for your child to be in childcare, an usher can direct you to the nursery.

**St. John's has a Hearing Loop system**, which allows those wearing appropriate hearing aids to receive the church's sound system directly. If you wear a hearing aid, you may need your audiologist to activate the T-coil in your device.

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## New To St. John's?

**We're glad you're here.**

If you are visiting with us, we invite you to worship, explore, ask questions, and help yourself to all our parish has to offer. Please take a moment to introduce yourself to an usher, a member of the clergy, or by filling out a guest card. Please visit [stjohns-laf.org/guest](http://stjohns-laf.org/guest) or use the QR code.





## Parish Announcements

**Many Thanks!** Thanks to everyone who contributed in any way to our celebration of Christmas and the Epiphany. Our worship was beautiful and meaningful thanks to your efforts!!! Thanks also to those of you who contributed to the flowers and greens!

### **2024 Vestry Elections—TODAY**

The 2024 Vestry election will take place today before and after each service. You may cast your vote in St. John's Commons. For this election, we are electing four (4) candidates for four (4) open vestry positions. **The candidates are Rick Bowerman, Randy Brist, Maggie McClure, and Julie Peretin.** National and Diocesan Church Canons specify that eligible voters must be over 16 years of age, have their baptism recorded in our parish register, have taken part regularly in worship, have received Holy Communion at least three times in the past year, engaged in works of charity, and have been a contributor of record to the operating budget of the parish.

### **Support the Episcopal Campus Ministry at Purdue— Volunteer for Sunday meals!**

The Purdue Campus Ministry is inviting St. John's folks to take help prepare dinner for our students on Sunday nights. The church can pay for the ingredients (save your receipts!). Hilary Cooke, the Episcopal Campus Minister at Purdue, can help navigate recipes to address dietary concerns. For more information, contact Hilary at [hilary@goodshep.org](mailto:hilary@goodshep.org) or sign up at [www.signupgenius.com/go/20F094AABAA22A5F49-47019083-esaspring#/.](http://www.signupgenius.com/go/20F094AABAA22A5F49-47019083-esaspring#/)

### **Reunification Discernment Listening Sessions**

The Diocese of Indianapolis and Northern Indiana are in conversation about ways we can coordinate our ministries moving forward. Share potential benefits you see, concerns you have, and dreams you hold for the Episcopal Church in Indiana. Go to [www.episcopalindiana.org/events](http://www.episcopalindiana.org/events) to sign up for a listening session. All meetings are held via Zoom. The next listening session will be January 16 at 7 p.m.

### **RJET Study Series: Slavery in the Bible—Begins January 17**

The Racial Justice and Education Team (RJET) of the Episcopal Diocese of Indianapolis, in cooperation with St. Timothy's Episcopal Church, is sponsoring a seven-week "Slavery in the Bible" study. The series will take place on Wednesday evenings from January 17 - March 6 (skipping Ash Wednesday), from 7:00 to 8:30 p.m. EDT. Professor Sandie Gravett will present cultural background on select scriptural readings followed by a facilitated discussion. Attend in person or via Zoom. Please register before January 17 by emailing Tim Kramer at [kramer501@msn.com](mailto:kramer501@msn.com) with "Slavery Series" in the subject line. Funding for the series has been provided by RJET.

### **The 2024 St. John's Annual Meeting-Sunday, January 28**

The St. John's Annual Meeting will be Sunday, January 28, after the 10:15 a.m. service. There will be only one service that Sunday followed by a carry-in brunch. Please plan to attend and bring a dish to share. Sign-up sheets will be up in St. John's Commons. Please note: Annual reports are due by Wednesday, January 17. Reports should be sent to our Parish administrator, Teresa Lohrman, at [teresa@stjohns-laf.org](mailto:teresa@stjohns-laf.org). If you have questions, please call the office at 765.742.4079.



## Parish Prayer List

**Parish Prayer List**—John & Elizabeth Barrett, Paul Lawson, Alyce Dressler, Pam Ogorzaly, Paul Roberts, Carol Helgerman, Ginny Hull, John Howland, Sue Eichhorn, Pequita Behrndt, Don Nead, Barbara Hess, Rosemarie Goonewardene, Janet Huber, Carolyn Speer, Ben & Judy, Jerry, Sandra, and their families.

For the people of Israel, Palestine, and Ukraine; for hostages and all innocent civilians in harm's way; for peace in all places of conflict; for the victims of violence; and for repair, understanding, and healing across the world, in our nation, and within our communities.

**For those who have died**—For all who have died, including Jack Potter and those buried in the St. John's Memorial Garden

**The leaders of our Communion**—Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop; & Jennifer our Bishop

**St. John's Leadership, Staff, Clergy, & Seminarian**—The Vestry, Wardens, and Volunteer staff; Amanda, Eva, Michael, & Teresa; Jason, Bradley, & Carolin

**Our Ministry Partners**—The Diocese of Brasilia and their bishop Mauricio and the Diocese of Haiti and St. Andre's, Mithon; The Church of Province of South East Asia, and St. Peter's, Lebanon

**This nation and all in authority**—Joe, our President; Eric, our Governor; and Tony and Erin, our mayors



## ST. JOHN'S LAFAYETTE

### Worshiping · Sharing · Making Christ Known

600 Ferry Street · Lafayette, IN 47901-1142 · 765.742.4079

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### Parish Staff & Leadership

Jennifer Baskerville-Burrows, Bishop · Bradley Pace, Rector

Jason Fortner, Curate · Teresa Lohrman, Associate for Administration & Finance

Michael Bennett, Director of Music · Amanda Yauney, Director of Christian Education

Becky Dick, Sr. Warden · Bruce Johnson, Jr. Warden

St. John's is a parish of the Episcopal Church in the Diocese of Indianapolis.

