



The Nineteenth Sunday after Pentecost Holy Eucharist

8 October 2023
10:15 a.m.

Voluntary Sonata II: *Ruhig bewegt*

Paul Hindemith

Hymn 9

Morning Song

Opening Sentences & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

Laudate Dominum

4 O praise ye the Lord! Thanks - giv - ing and song

to him be out - poured all a - ges a - long!

For love in cre - a - tion, for hea - ven re - stored,

for grace of sal - va - tion, O praise ye the Lord!

The Word of God

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Exodus 20:1-4, 7-9, 12-20

Reader A reading from Exodus.

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 80:7-14

The psalm is sung by the congregation.



7. Restore us, O / God of hosts;
show the light of your countenance, and / we shall be saved.
8. You have brought a vine out of / Egypt;
you cast out the na-/tions and planted it.
9. You prepared the / ground for it;
it took root / and filled the land.
10. The mountains were covered by its / shadow
and the towering cedar / trees by its boughs.
11. You stretched out its tendrils to the / Sea
and its branch-/es to the River.
12. Why have you broken down its / wall,
so that all who pass by / pluck off its grapes?
13. The wild boar of the forest has / ravaged it,
and the beasts of the field / have grazed upon it.
14. Turn now, O God of hosts, look down from heaven; behold and tend this / vine;
preserve what your / right hand has planted.

The Second Reading

Philippians 3:4b-14

Reader A reading from Philippians.

I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

Alleluia Verse

Michael Bennett

The congregation repeats the antiphon after it is introduced, and then again following the chanted verse.

Andante ♩ = 72



A - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

The Gospel

Matthew 21:33-46

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

A brief silence follows.

Stewardship Address

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

That this day may be holy, good, and joyful:

We pray to you, O Lord.

That we may offer to you our worship and our work:

We pray to you, O Lord.

That we may strive for the well-being of all creation:

We pray to you, O Lord.

That in the pleasures and pains of life, we may know the love of Christ and be thankful:

We pray to you, O Lord.

That we may be bound together by your Holy Spirit, in communion with Mary, John, and all your saints, entrusting one another and all our life to Christ:

We pray to you, O Lord.

We pray for Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop; & Jennifer our Bishop; for our clergy, staff, and vestry; for the Diocese of Brasilia and their bishop Mauricio and the Diocese of Haiti and St. Andre's, Mithon; for the Anglican Communion in Japan and St. Francis-in-the-Fields, Zionsville.

We pray for peace in all places of conflict; for the victims of violence; and for repair, understanding, and healing across our nation and in our community. We pray for all those commended to our prayers including those we name together: **Rosemarie Goonewardene, Sue Eichhorn, Don Nead, Janet Huber, Ginny Hull, Dean Hunter, Nancy Moody, Pam Ogorzaly, Barbara Hess, Helen Slagel, Paul Lawson, Pequita Behrndt, Douglas Campbell, Carolyn Speer, Carol Helgerman, John Howland, Alyce Dressler, John & Elizabeth Barrett, Jerry & Sandra, Terry, Lori, Martie, Julia, Joy, Ben, Judy, Lisa, Rhianna, Josh, Chris, Rosemary, Deb, Paul, Marcus, Ben, Brent, Gabby, and their families**, and for those we name now either silently or aloud....

We pray for all who have died, including John, those buried in the St. John's Memorial Garden, and those we name now either silently or aloud....

Let us commend ourselves, and all for whom we pray, to the mercy and protection of God.

The presider concludes the prayers

O God, it is your will to hold both heaven and earth in a single peace. Let the design of your great love shine on the waste of our wraths and sorrows, and give peace to your church, peace among nations, peace in our homes, and peace in our hearts; through Jesus Christ our Lord. **Amen.**

The Confession of Sin

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

The people may greet one another in the name of Christ.

Announcements & Blessings for Personal Life

Those celebrating birthdays, anniversaries, or other milestones are invited to come forward.

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Great Thanksgiving

Offertory

Come to this table you who have much faith and you who would have more; Come to this table you have been here often and you who have not been for a long time; Come to this table you who have tried to follow Jesus, and you who have failed. Come to this table for it is Christ who invites us to meet him here.

Anthem Teach Me, O Lord

David Ashley White

The Holy Eucharist Eucharistic Prayer B

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Presider and the People, with the lyrics: "The Lord be with you. And al-so with you." The second staff is also for the Presider and the People, with the lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Presider, with the lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics: "It is right to give God thanks and praise."

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son....

Therefore, according to his command, O Father,

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine....

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking the Bread

Douglas Major

Al - le - lu - ia. Christ our pass - ov - er is sac - ri - ficed for us;
 There - fore let us keep the feast. Al - le - lu - - - ia.

The Invitation & Communion of the People

The consecrated Bread and Wine are living signs of the presence of Christ in this gathering. All Baptized Christians are welcome to receive Communion; however, no one who comes forward will be refused. If you would like a gluten-free wafer, please ask when you come forward.

Music during Communion

Hymn 475

Tysk

The Prayer After Communion

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

The Presider blesses the people, and they respond

Amen.

Hymn 665

Michael

The Dismissal

A member of the clergy dismisses the people, and they respond

Thanks be to God.

Voluntary *Toccata Brevis*

Daniel Gawthrop

Our worship has ended. Our service begins.



Those Serving

Presider	Jason Fortner
Preacher	Bradley Pace
MC	Kyle Tribbett
Acolyte	Bruce Johnson
Lectors	Carol L'Homme, Kathy Johnson
LEM	Sally Boniece
Ushers	Carl Taylor, Michael Benner
Counters	George Moore, Dorinda Kueberth
Altar Guild	Angela Mosier, Jennifer Stein, Julie Peretin, Sally Byrn



Welcome

May today's worship give you a sense of Christ's peace and inspire you to God's service.

We welcome the full participation of children in our worship. Activity bags are located at the rear of the church and may help them during the liturgy. Please return the bags after the service. **We also offer nursery care during the service.** If you feel it is more comfortable for your child to be in childcare, an usher can direct you to the nursery.

St. John's has a Hearing Loop system, which allows those wearing appropriate hearing aids to receive the church's sound system directly. If you wear a hearing aid, you may need your audiologist to activate the T-coil in your device.

New To St. John's?

We're glad you're here.

If you are visiting with us, we invite you to worship, explore, ask questions, and help yourself to all our parish has to offer. Please take a moment to introduce yourself to an usher, a member of the clergy, or by filling out a guest card. Please visit stjohns-laf.org/guest or use the QR code.



Parish Announcements

Service Sharing Community—the 2023 Stewardship Campaign

Through our service and sharing, we create the community of St. John's. In this season of stewardship, the Stewardship Committee invites you to give generously to make our service, sharing, and community flourish. More information and pledge cards will go out soon. Beat the rush and pledge online using the QR code or go to www.stjohns-laf.org/giving.

For more information, contact the Stewardship Committee chairperson, Bill McInerney at billmcinerney45@gmail.com.



Youth Group Bowling today, 1 p.m. at Union Rack and Roll at Purdue

Youth from 6th through 12th grades are invited to meet this afternoon at the Purdue Memorial Union Rack and Roll for bowling and lunch. For more information, contact Fr. Bradley at bradleypace@stjohns-laf.org.

Sunday School/Godly Play for Pre-kindergarten-5th grade

Continues each Sunday at 9:15 a.m. – 2nd floor Art Room

Godly Play is a Montessori-based curriculum for children 4 years-old through 5th grade that follows the pattern of Christian worship and our church seasonal calendar. It teaches children religious language through sacred stories, parables, and liturgical action, as well as enhances their spiritual experience through wonder and responsive play. Classroom size is limited so we encourage you to register your child or grandchild as soon as possible. Location: Art Room. **Register for Sunday School at www.stjohns-laf.org/cfregistration.**

The prayers for the sick have been “reset”.

The prayers for the sick were recently reset. Those who request prayers are reminded of their responsibility to share with us “how it goes” for the persons for whom you ask us to pray. Pass word to the clergy or email the office, please.

Introduction to Anglican Christianity & the Episcopal Church

Continues Tuesdays, 6 p.m. at St. John's

Come to St. John's on Tuesday nights to discuss the big questions of Anglican Christianity and the Episcopal Church. For those of you who are new to the Episcopal Church, we will also discuss the way Episcopalians approach theology and Scripture and learn a little about our shared history. We will be joined by our friends from Good Shepherd.

Dinner will be provided. Childcare will also be available (please contact Fr. Bradley if you need childcare). For more information, contact Fr. Bradley at bradleypace@stjohns-laf.org or call the church office at 765.742.4079.



Parish Prayer List

St. John's Cycle of Prayer— St. John's Cycle of Prayer— Jennifer Chandler and her children Hannah, Matthew, and Thomas, Cresta & Colleen Coulter-Cates and their children Solomon, Liam, Lyle, and Keegan , Ellie Culbertson, Nancy Dandrow, Jamie & Kirsten Davis and their son Hugo

Parish Prayer List—Rosemarie Goonewardene, Sue Eichhorn, Don Nead, Janet Huber, Ginny Hull, Dean Hunter, Nancy Moody, Pam Ogorzaly, Barbara Hess, Helen Slagel, Paul Lawson, Pequita Behrndt, Douglas Campbell, Carolyn Speer, Carol Helgerman, John Howland, Alyce Dressler, John & Elizabeth Barrett, Jerry & Sandra, Terry, Lori, Martie, Julia, Joy, Ben, Judy, Lisa, Rhianna, Josh, Chris, Rosemary, Deb, Paul, Marcus, Ben, Brent, Gabby, and their families. For the people of Libya and Morocco; for peace in all places of conflict; for the victims of violence; and for repair, understanding, and healing across our nation and in our community.

For those who have died—For all who have died, including John and those buried in the St. John's Memorial Garden

The leaders of our Communion—Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop; & Jennifer our Bishop

St. John's Leadership, Staff, Clergy, & Seminarian—The Vestry, Wardens, and Volunteer staff; Amanda, Eva, Michael, & Teresa; Jason, Bradley, & Carolin

Our Ministry Partners—The Diocese of Brasilia and their bishop Mauricio and the Diocese of Haiti and St. Andre's, Mithon; The Episcopal Church in Jerusalem & The Middle East; and St. Luke's, Shelbyville

This nation and all in authority—Joe, our President; Eric, our Governor; and Tony and John, our mayors

ST. JOHN'S LAFAYETTE

Worshipping · Sharing · Making Christ Known

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Parish Staff & Leadership

Jennifer Baskerville-Burrows, Bishop · Bradley Pace, Rector

Jason Fortner, Curate · Teresa Lohrman, Associate for Administration & Finance

Michael Bennett, Director of Music · Amanda Yauney, Director of Christian Education

Becky Dick, Sr. Warden · Bruce Johnson, Jr. Warden

St. John's is a parish of the Episcopal Church in the Diocese of Indianapolis.

