



The Eleventh Sunday after Pentecost
Holy Eucharist

13 August 2023
10 a.m.

Welcome to today's worship. This service is based on the form of the Holy Eucharist found primarily in The Book of Common Prayer. Although there are customary postures (such as standing and kneeling) in Episcopal worship, you are invited to be seated at any point, according to your needs and comfort.

Hymn

Lasst uns erfreuen

1. All creatures of our God and King, lift up your voices, let us sing:
Alleluia, alleluia! Bright burning sun with golden beams,
pale silver moon that gently gleams,

*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

2. Great rushing winds and breezes soft, you clouds that ride the heavens aloft,
O praise him, Alleluia! Fair rising morn, with praise rejoice,
stars nightly shining, find a voice,

Refrain

3. Dear mother earth, you day by day unfold your blessings on our way,
O praise him, Alleluia! All flowers and fruits that in you grow,
let them his glory also show:

Refrain

Opening Sentences & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Trisagion

The Trisagion is repeated three times.

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

The Word of God

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

1 Kings 19:9-13

Reader A reading from 1st Kings.

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?"

Reader Hear what the Spirit is saying to the Churches.

People **Thanks be to God.**

Psalm 85:8-13

Benedixisti, Domine

The psalm is read as directed.

8. I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
9. Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
10. Mercy and truth have met together; *
righteousness and peace have kissed each other.
11. Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
12. The Lord will indeed grant prosperity, *
and our land will yield its increase.
13. Righteousness shall go before him, *
and peace shall be a pathway for his feet.

The Second Reading

Romans 10:5-15

Reader A reading from Romans.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader Hear what the Spirit is saying to the Churches.

People **Thanks be to God.**

The Gospel

Matthew 14:22-33

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

A brief silence follows.

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Loving God, we pray for your holy Catholic Church:

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all those who serve in your Church;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our needs and those of others.

The people add their own prayers either silently or aloud. The presider then says

O God, it is your will to hold both heaven and earth in a single peace. Let the design of your great love shine on the waste of our wraths and sorrows, and give peace to your Church, peace among nations, peace in our homes, and peace in our hearts; through your Son Jesus Christ our Lord. **Amen.**

O God, in the course of this busy life give us times of refreshment and peace; and grant that we may so use our leisure to rebuild our bodies and renew our minds, that our spirits may be opened to the goodness of your creation; through Jesus Christ our Lord. **Amen.**

The Confession of Sin

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

The people may greet one another in the name of Christ.

Announcements & Blessings for Personal Life

Those celebrating birthdays, anniversaries, or other milestones are invited to come forward.

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Great Thanksgiving

Offertory *Come to this table you who have much faith and you who would have more;
Come to this table you have been here often and you who have not been for a long time;
Come to this table you who have tried to follow Jesus, and you who have failed.
Come to this table for it is Christ who invites us to meet him here.*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presider continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Blessed Mary, Blessed John, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Invitation & Communion of the People

The consecrated Bread and Wine are living signs of the presence of Christ in this gathering. All Baptized Christians are welcome to receive Communion; however, no one who comes forward will be refused. If you would like a gluten-free wafer, please ask when you come forward.

Hymn during Communion

Let Us Break Bread

1. Let us break bread together on our knees;
let us break bread together on our knees;
when I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.
2. Let us drink wine together on our knees;
let us drink wine together on our knees;
when I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.
3. Let us praise God together on our knees;
Let us praise God together on our knees;
when I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.

The Prayer After Communion

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

The Presider blesses the people, and they respond

Amen.

Hymn

Hymn to Joy

1. Joyful, joyful, we adore thee, God of glory, Lord of love;
hearts unfold like flowers before thee, praising thee, their sun above.
Melt the clouds of sin and sadness; drive the dark of doubt away;
giver of immortal gladness, fill us with the light of day.
2. All thy works with joy surround thee, earth and heaven reflect thy rays,
stars and angels sing around thee, center of unbroken praise.
Field and forest, vale and mountain, blooming meadow, flashing sea,
chanting bird and flowing fountain, call us to rejoice in thee.
3. Thou art giving and forgiving, ever blessing, ever blest,
well-spring of the joy of living, ocean-depth of happy rest!
Thou our Father, Christ our Brother: all who live in love are thine;
teach us how to love each other, lift us to the joy divine.

The Dismissal

A member of the clergy dismisses the people, and they respond

Thanks be to God.

Today's Worship Is Ended. Our Service Begins.



Those Serving

Jason Fortner • Presider
Bradley Pace • Preacher
Greg McClure • MC
Jennifer Stein • Acolyte
Courtenay Murakowski, Marylin Howland Ross • Lectors
Maggie McClure • Lay Eucharistic Minister
Becky Dick, Ray Polstra • Ushers
Dorinda Kueberth, Heather Johnston Nicholson, • Altar Guild
Linda Jeffries, Robert Kurtz



New To St. John's?

We're glad you're here. If you are visiting with us, we invite you to worship, explore, ask questions, and help yourself to all our parish has to offer. Please take a moment to introduce yourself to an usher, a member of the clergy, or by filling out a guest card. Please visit stjohns-laf.org/guest or use the QR code.



Parish Announcements

40 Years of LUM Food Assistance Program

Throughout the month of August, LUM will celebrate 40 years of their Food Assistance Programs. Join Lum's leadership for a special reception at the LUM Protein Food Pantry (in the St. John's Outreach Area) on Thursday, August 17 from 9 a.m. to noon. Look for more events celebrating the 40-year history of LUM's Food Assistance Programs in Greater Lafayette.

OUTfest 2024

This year's OUTfest is approaching quickly. Good Shepherd and St. John's will once again have a presence at this fun and important event on Saturday, August 19 from 4:00 to 9:00 p.m. If you would like to participate, go to www.signupgenius.com/go/20f094aabaa22a5f49-outfest#/ to sign up. If you have questions, please contact Jason at jason@stjohns-laf.org.

Jubilee Christmas Amazon Wishlist

This year we are using an Amazon Wishlist to purchase many of the items for the family gift baskets. Many of the products are household cleaning or personal hygiene products. If you are shopping for back-to-school items, or just shopping in general on Amazon, take a look at our list and purchase a few things to help out the wonderful families we support every year at Christmas. Please contact Mary Kay McCauley at mccauley.mk3@gmail.com for more information. Thank you all so much!
Amazon Wishlist link: <https://a.co/1NjKfLr>

***The Working Hungry* -- screening and discussion:** Join Bread for the World, Food Finders, and Lafayette Urban Ministry at a screening of the Emmy-nominated documentary *The Working Hungry*. This 30-minute film tells the story of three Hoosier families struggling with food insecurity and explains why systemic solutions are needed to make sure that no family experiences hunger in our communities. Join us on **Thursday, August 31, 6:30 pm, Long Center for the Performing Arts**, 111 N. Sixth St., Lafayette. Scan this code to sign up for the screening:



EWM Fall 2023 Women's Retreat

The Diocese of Indianapolis' Episcopal Women's Ministries invites you join us September 22-24 for the IndyDio Women's Self-care Weekend at Waycross. Information cards can be found in St. John's Commons (on the table outside the kitchen). If you have questions, please contact Charlene Watson at 765.474.9101 or cel.watson@comcast.net. Register or find more information at bit.ly/Retreat2023EWM.

Parish Prayer List

St. John's Cycle of Prayer - Dan Hogan, Nolie Parnell and their children Riley, Keenan, & Cotter, Kristine Holtvedt, Meredith Horner, Brenda Howard-Harmon and her children Timmy & Emily, John Howland, Marilyn Howland-Ross & Jim Ross, Janet Huber

Parish Prayer List- Paul Lawson, Alyce Dressler, Carol Helgerman, John & Elizabeth Barrett, Carolyn Speer, Barbara Hess, Pequita Behrndt, Roy Meeks, Sue Eichhorn, Dean Hunter, Janet Huber, John Howland, Rose Marie Goonewardene, Pam Ogorzaly, Ginny Hull, Kathie Basden, Jim Bodenmiller, Rebekah Sims, Rhianna, Ben, Josh, Chris, Rosemary, Ben, Judy, Lisa, Loagan, Caitlin & Ed, Joy, Jane, Martie & John, Scott, John, Julie, Corey, and their families. For peace in Sudan, Ukraine, and all places of conflict, for the victims of violence, and for repair, understanding, and healing across our nation and in our community.

For those who have died - Ronald Strausbaugh and those buried in the St. John's Memorial Garden

The leaders of our Communion - Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop; & Jennifer our Bishop

St. John's Leadership, Staff, Clergy, & Seminarian - The Vestry, Wardens, and Volunteer staff; Eva, Michael, & Teresa; and Jason, Bradley, & Carolin

Our Ministry Partners - The Diocese of Brasilia and their bishop Mauricio and the Diocese of Haiti and St. Andre's, Mithon; the Anglican Church of Chile; and the clergy and students of diocesan campus ministries

This nation and all in authority - Joe, our President; Eric, our Governor; and Tony and John, our mayors

ST. JOHN'S LAFAYETTE

Worshipping · Sharing · Making Christ Known

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Parish Staff & Leadership

Jennifer Baskerville-Burrows, Bishop · Bradley Pace, Rector · Jason Fortner, Curate
Teresa Lohrman, Associate for Administration & Finance · Michael Bennett, Director of Music
Becky Dick, Sr. Warden · Bruce Johnson, Jr. Warden

St. John's is a parish of the Episcopal Church in the Diocese of Indianapolis.